

Church of Christ

3361 West State Street, Fremont, OH 43420

Worship Services

Sunday Bible Study	10:00 am
Sunday Worship	10:45 am
Sunday Worship	6:00 pm
Wednesday Bible Study	7:00 pm

Classes for all ages

Preachers: Ted Bowen and Sean Rizer

What Must I Do To Be Saved?

1. Learn the truth (Hear) (John 8:32; 17:17; Rom 10:14-18)
2. Believe in Christ (John 8:24; 20:31; Heb 11:6)
3. Repent of all sins (Luke 13:3; Acts 17:30; Rom 2:4; 2 Cor 7:9,10)
4. Confess faith in Christ (Rom 10:10; Acts 17:30; Matt 16:16)
5. Be baptized into Christ for remission of sins (Acts 2:38; 22:16)
6. Live faithfully (Revelation 2:10)

7 THINGS TO REMEMBER DURING THE LORD'S SUPPER!

- 1 LORD. "There is one Lord." (Ephesians 4:5)
- 2 THIEVES. "There were also 2 others, criminals, led with Him to be put to death."
(Luke 23:32)
- 3 CROSSES. (Luke 23:39-43; Ephesians 1:7)
- 4 PARTS of HIS GARMENTS. "Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier, a part, and also the tunic." (John 19:23)
- 5 WOUNDS. His head was crowned with thorns. His back was scourged.
His side was cut open. His hands were pierced. His feet were pierced. (John 19-20)
- 6 HOURS of AGONY. Christ was crucified at the 3rd hour and died at the 9th hour.
(Mark 15:25-37)
- 7 SAYINGS of The CROSS. (Matthew 27:46; Luke 23:34, 43-46; John 19:26-30)

“DO NOT WORRY ABOUT YOUR LIFE”

by Joe R. Price

25 “Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? 26 Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? 27 Which of you by worrying can add one cubit to his stature? 28 So why do you worry about clothing” (Matthew 6:25-28a, NKJV)

Our heart reveals our treasures, our vision reveals the light we follow, and our service reveals our master (Matt. 6:21-24). These principles form the basis of Christ's extended passage on trusting our heavenly Father to provide for our daily needs (Matt. 6:25-34). We express this trust as we pray, “give us this day our daily

December 5, 2021

Sunday Morning

Speaker: Ted Bowen

Sunday Morning Worship Only

Birthdays

- 3 Tina Smith
- 4 Jordan Chapman
- 4 Stephanie Rizer
- 5 Chloe Rizer
- 29 Jessalyn Schadwil

Anniversaries

- 26 Paul & Connie Runion

Prayer List

- Kaitlin Baker
- Gen Stanley
- Nora Wiseman
- Jean Adkins
- Deb Hall & family
- Tina Smith
- Betty Davis
- Mike & Kathy Foos
- Debbie Rowan
- Charlotte Williams
- Mack Stanley
- Linda Holt
- Mercedes Speck
- Mary Schimming

bread” (Matt. 6:11). We affirm our faith that God will do so by refusing to yield to anxiety over daily necessities. Anxiety distracts and debilitates us from laying up heavenly treasures and serving God (“seek first the kingdom of God and His righteousness,” Matt. 6:33). Please note, Jesus discusses necessities of life (food and clothing), not luxuries (the pursuit of which contributes to increased anxiety). Our goal is a contented faith that refuses to be distracted.

First, consider God's constant care of the birds. He feeds the birds, and we are far more valuable than birds (Lk. 12:24). Therefore, recalling this helps us avoid being disturbed and diverted from faithfully following God.

Second, worry does not accomplish anything productive. It cannot increase our height, and it cannot provide for our needs. Anxiety is futile, fruitless, weakening our faith in God's constant care and provisions.

Trust the Lord; He provides for our needs.

THE END-TIMES

Terry Wane Benton

Many do not realize that scriptures have a context, and cannot be applied to everything one wishes. The "end-times" is one of the most abused topics of the Bible. Many take verses out of context. If you take a verse out of context, forget the immediate people first written to, and what THEY were to understand from the words written to them, you will likely misunderstand and misapply the scriptures to something far removed from what the earliest readers understood.

If I take "the end" that Ezekiel talked about to Israel (Ezekiel 7) and took it from the original context (the coming Babylonian invasion) and applied it to modern times, I will have perverted the original intent. The earliest readers would not have understood that Ezekiel was writing about 2021 AD. He was writing about 586BC. The "end" was the end of Israel and her Jerusalem temple before the Babylonians destroyed her temple and took her captive for 70 years. It was "end-times" for Israel IN THAT TIME.

They had another "end-times" during the Roman period. This was described in Matthew 24:1-34. Another time of the end of Judaism is discussed here and it would happen in that very generation (v.34). It happened in AD 70. The signs to look for were fulfilled in the events leading up to THAT end of Judaism. These signs are now being misapplied again. People are taking these warnings that belonged to the first century leading up to the fall of Jerusalem, and are now taking them out of context and applying them to world events now. They did this before and during WW1, before and during WW2, and are doing it again now.

There are no signs to look for pertaining to the end of the world. All the signs were pertaining to the end of Judaism and her temple system, not the end of the world. The end of Babylon is not the end of the world. The end of Jerusalem is not the end of the world. Signs for the end of Jerusalem is not the end signs for us. Keep each context in place.

The Lord can come at any time, but there are no clues you can look for that are sure to signal that final earth day.