

Church of Christ

3361 West State Street, Fremont, OH 43420

Worship Services

Sunday Bible Study 10:00 am
Sunday Worship 10:45 am
Wednesday 7:00 pm

Classes for all ages

Preachers: Ted Bowen and Sean Rizer

May 22, 2022

Songs & Lord's Supper:

Melvin Monroe

Speaker: Ted Bowen

Wednesday Bible Study

What Must I Do To Be Saved?

1. Learn the truth (Hear) (John 8:32; 17:17; Rom 10:14-18)
2. Believe in Christ (John 8:24; 20:31; Heb 11:6)
3. Repent of all sins (Luke 13:3; Acts 17:30; Rom 2:4; 2 Cor 7:9,10)
4. Confess faith in Christ (Rom 10:10; Acts 17:30; Matt 16:16)
5. Be baptized into Christ for remission of sins (Acts 2:38; 22:16)
6. Live faithfully (Revelation 2:10)

Birthdays

- 1 Stacy Appelhans
- 9 Kaitlin Hall
- 15 Deb Hall
- 20 Lynda Holt
- 25 Debbie Rowan

Prayer List

Gen Stanley
Jean Adkins
Tina Smith
Betty Davis
Kathy Foos
Charlotte Williams
Mack Stanley
Mary Schimming

7 THINGS TO REMEMBER DURING THE LORD'S SUPPER!

- 1 LORD. "There is one Lord." (Ephesians 4:5)
- 2 THIEVES. "There were also 2 others, criminals, led with Him to be put to death."
(Luke 23:32)
- 3 CROSSES. (Luke 23:39-43; Ephesians 1:7)
- 4 PARTS of HIS GARMENTS. "Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier, a part, and also the tunic." (John 19:23)
- 5 WOUNDS. His head was crowned with thorns. His back was scourged.
His side was cut open. His hands were pierced. His feet were pierced. (John 19-20)
- 6 HOURS of AGONY. Christ was crucified at the 3rd hour and died at the 9th hour.
(Mark 15:25-37)
- 7 SAYINGS of The CROSS. (Matthew 27:46; Luke 23:34, 43-46; John 19:26-30)

A COVENANT REQUIRES FAITHFULNESS FROM BOTH PARTIES

George Parsley

After the death of Joshua the people of Israel became comfortable in their new land and did not finish the work the Lord had given them. We read, "And the angel of Jehovah came up from Gilgal to Bochim. And he said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you: 2 and ye shall make no covenant with the inhabitants of this land; ye shall break down their altars. But ye have not hearkened unto my voice: why have ye done this?" (Judg. 2:1-2)

God had done much for them, gave them the promised land but they had not kept their part of the covenant. In the last half of the first chapter we read of how the tribes did not run out the inhabitants, but learned to live with them. It seems they became comfortable in their new found blessings.

Strangely nothing has changed much, don't some Christians do the same? I mean they get "saved", attend, but that is really about the extent of it. They have gotten comfortable in their new found "blessings".

How did God respond to their half filled, half completed clearing of the land? "Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you" (Judg. 2:3) When we do the same as old Israel in complying with all the Lord requires in our transformation, will we not also deal with unnecessary struggles in life? When we have not made a full eviction of the sins of the flesh, will we not also continue to deal with the struggles of the flesh?

We become as those the Hebrew writer spoke of, " Of whom we have many things to say, and hard of interpretation, seeing ye are become dull of hearing. 12 For when by reason of the time ye ought to be teachers, ye have need again that some one teach you the rudiments of the first principles of the oracles of God; and are become such as have need of milk, and not of solid food. 13 For every one that partaketh of milk is without experience of the word of righteousness; for he is a babe" (Heb. 5:11-13).

In other words we have not grown, we have come to a level of comfort in our "blessing" as a child of God, just like Israel did. And that frame of heart was not pleasing to God. We have become like those choked by the briers, our focus is on us and the world and not fully on God (Lk. 8:14).

Israel became choked by their new found blessings and did not grow towards God. We face the same battle today as well. Let us not take for granted the salvation in Christ nor the gift of the Father of Him. But let us grow, serve and be grateful for the gift of Christ, which is in a way our promised land.