

Church of Christ

3361 West State Street, Fremont, OH 43420

Worship Services

Sunday Bible Study 10:00 am
Sunday Worship 10:45 am
Wednesday 7:00 pm

Classes for all ages

Preachers: Ted Bowen and Sean Rizor

May 29, 2022

Songs & Lord's Supper:

Melvin Monroe

Speaker: Sean Rizor

Wednesday Song Service

What Must I Do To Be Saved?

1. Learn the truth (Hear) (John 8:32; 17:17; Rom 10:14-18)
2. Believe in Christ (John 8:24; 20:31; Heb 11:6)
3. Repent of all sins (Luke 13:3; Acts 17:30; Rom 2:4; 2 Cor 7:9,10)
4. Confess faith in Christ (Rom 10:10; Acts 17:30; Matt 16:16)
5. Be baptized into Christ for remission of sins (Acts 2:38; 22:16)
6. Live faithfully (Revelation 2:10)

Birthdays

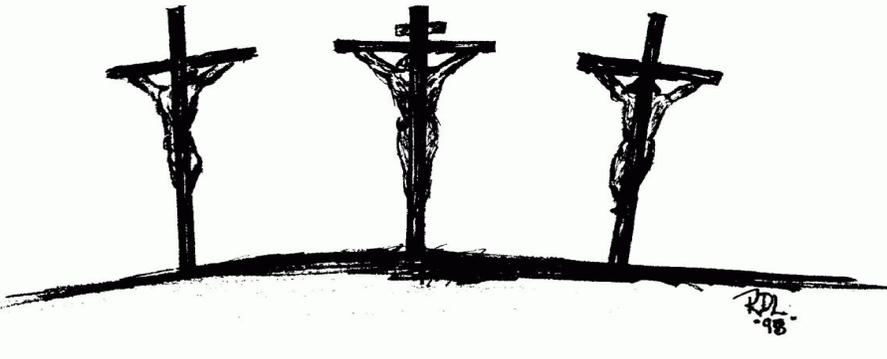
- 1 Stacy Appelhans
- 9 Kaitlin Hall
- 15 Deb Hall
- 20 Lynda Holt
- 25 Debbie Rowan

Prayer List

Gen Stanley
Jean Adkins
Tina Smith
Betty Davis
Kathy Foes
Charlotte Williams
Mack Stanley
Mary Schimming

7 THINGS TO REMEMBER DURING THE LORD'S SUPPER!

- 1 LORD. "There is one Lord." (Ephesians 4:5)
- 2 THIEVES. "There were also 2 others, criminals, led with Him to be put to death."
(Luke 23:32)
- 3 CROSSES. (Luke 23:39-43; Ephesians 1:7)
- 4 PARTS of HIS GARMENTS. "Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier, a part, and also the tunic." (John 19:23)
- 5 WOUNDS. His head was crowned with thorns. His back was scourged.
His side was cut open. His hands were pierced. His feet were pierced. (John 19:20)
- 6 HOURS of AGONY. Christ was crucified at the 3rd hour and died at the 9th hour.
(Mark 15:25-37)
- 7 SAYINGS of The CROSS. (Matthew 27:46; Luke 23:34, 43-46; John 19:26-30)



Article source :

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September 21, 1989

The Memorial Day of Christians

By Daniel H. King

May 30th is observed here in the United States as a legal holiday commemorating our service men and women who have made the ultimate sacrifice for their country. We must not forget that the freedom from tyranny and individual pursuit of life, liberty and happiness here in this wonderful land have come to us through the sacrifices of others. Memorial Day is a time set aside in our yearly calendar of events for reflection upon the greatest gift that another could ever give – his life.

Lest we forget them, we pause from our daily chores to think about who they were and what they did. Then we go back to being who we are and doing what we do. But because they have a memorial day and we have paused long enough to remember them, they can never be as those whom the wise man of old described in his sagely but depressing remarks: “And some there be, which have no memorial; who are perished, as though they had never been; and are become as though they had never been born” (Ecclesiastics 44:7-9). As a grateful people ought, we thank God for them and their selfless love.

God has ever recognized man’s need for such reminders. Religious praxis is replete with examples. The Hebrew nation remembered yearly the deliverance of Israel from Egyptian slavery at the commemoration of Passover. The Feast of Tabernacles was a symbolic recollection of the days of tent-dwelling, before Israel was given a land of her own. Every week the Israelites celebrated God’s work of creation on the Sabbath, resting as he did on the seventh day.

Christians have such a day. We call it Sunday, but they referred to it unpretentiously as “the first day of the week” (Lk. 24:1; Acts 20:7). It crowns each and every week, similarly keeping pious believers in memory of the most marvelous sacrifice ever made for mortal man. And, in spite of what some think, it is not a time merely for rest or relaxation, that is to say, for fishing, golfing and recreation . It is a time for memorializing and remembering.

On the night of his betrayal, Jesus took the bread and fruit of the vine and blessed them and gave them to his disciples. “This do in remembrance of me,” he said. The early Christians did just that. They partook of these simple emblems of Christ’s death and so remembered him every week. Paul waited seven days at Troas to sit down at the table of the Lord with fellow believers (Acts 20:6-7). When the day came, he was there with them in communion with Christ. Faithful followers of Christ do the same today.

They may make this day one for visiting with friends and relatives, or even for recreating, but only after they have first paused to reflect and remember the Lord’s death in his memorial Supper. “This cup is the new covenant in my blood: this do, as often as you drink it, in remembrance of me. For as often as you eat this bread, and drink the cup, you proclaim the Lord’s death till he come” (1 Cor. 11:25-26)