

Church of Christ

3361 West State Street, Fremont, OH 43420

Worship Services

Sunday Bible Study	10:00 am
Sunday Worship	10:45 am
Sunday Worship	6:00 pm
Wednesday Bible Study	7:00 pm

Classes for all ages

Preachers: Ted Bowen and Sean Rizor

What Must I Do To Be Saved?

1. Learn the truth (Hear) (John 8:32; 17:17; Rom 10:14-18)
2. Believe in Christ (John 8:24; 20:31; Heb 11:6)
3. Repent of all sins (Luke 13:3; Acts 17:30; Rom 2:4; 2 Cor 7:9,10)
4. Confess faith in Christ (Rom 10:10; Acts 17:30; Matt 16:16)
5. Be baptized into Christ for remission of sins (Acts 2:38; 22:16)
6. Live faithfully (Revelation 2:10)

7 THINGS TO REMEMBER DURING THE LORD'S SUPPER!

- 1 LORD. "There is one Lord." (Ephesians 4:5)
- 2 THIEVES. "There were also 2 others, criminals, led with Him to be put to death."
(Luke 23:32)
- 3 CROSSES. (Luke 23:39-43; Ephesians 1:7)
- 4 PARTS of HIS GARMENTS. "Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier, a part, and also the tunic." (John 19:23)
- 5 WOUNDS. His head was crowned with thorns. His back was scourged.
His side was cut open. His hands were pierced. His feet were pierced. (John 19-20)
- 6 HOURS of AGONY. Christ was crucified at the 3rd hour and died at the 9th hour.
(Mark 15:25-37)
- 7 SAYINGS of The CROSS. (Matthew 27:46; Luke 23:34, 43-46; John 19:26-30)

FIGHT THE GOOD FIGHT

"The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: But the other of love, knowing that I am set for the defence of the gospel" (Phil. 1:16-17).

"Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses" (1 Tim. 6:12).

"Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints" (Jude 3).

Fight with Courage and Perseverance

"No man ever achieved any great good to mankind who did not fight for it with courage and perseverance, and who did not, in the conflict, sacrifice either his good name or his life. John lost his head. The apostles were slaughtered. The Saviour was

January 12, 2020

Order of Worship

AM

Song Leader : Chris Frantz

Lord's Supper : Chris Frantz

Speaker : Sean Rizor

PM

Song Leader : Melvin Monroe

Speaker : Ted Bowen

Wednesday

Song Leader : Gregory Monroe

Invitation : Melvin Monroe

Birthdays

- 5 Tony Smith
- 6 Gregory Monroe
- 20 Paul Runion
- 29 Nikolai Schadwil

Prayer List

Kaitlin Baker
Gen Stanley
Nora Wiseman
Mary Feasel
Isaac Advey
Jean Adkins
Tracey Briggs

crucified. The ancient confessors were slain. The reformers were excommunicated. If I am not slandered and misrepresented, I shall be a most unworthy advocate of the cause which has always provoked the resentment of those who, fattened upon the ignorance and stupidity of the mass, will not try to think or learn." Alexander Campbell (Gospel preacher 1788-1866)

Soldiers Must Fight

"I am called upon to be a fellow soldier, and the very word soldier carries with it the idea of fighting. Remember I am not only to put on the whole armor of God for self protection, but I am to carry the sword of the Spirit which is the word of God to enable me to fight the enemy. That soldier who goes on to the battle field with an unloaded gun or one who never shoots his gun, or one who is begging all not to shoot as to hit the enemy is a disgrace to the army. Yet I go to many places where many of my brethren claim to be soldiers, but they have not shot a gun at the enemy in ten years, and begin to plead with me as soon as I get there, and beg me to be careful not to shoot any gospel gun toward Baptists or Methodists, or "outsiders," for if I do and a gospel shot hits one, they claim it will hurt his feelings and make him mad and he won't come to the church again. Many church members are more fearful of hurting the feelings of their sectarian neighbors, and regard their friendship and love far above that of God in whose army they claim to be fighting. Brother, do you belong to this class?

"Then can you claim you are in fellowship with God, when you refuse to teach the gospel to those who are the Lord's enemies, who are not only building on the sand, but are spending their time and talent in cultivating the human plants, or human churches that Christ states shall be rooted up?" (J.D. Tant, Gospel X-Ray, page 159)

The Spirit of Pacifism

"The spirit of pacifism (pa-cif-i-cism) is taking the fight out of the church. But the conflict between truth and error is unending. Victory does not come by truce. God's terms are unconditional surrender ... The church grew when the fight was waged and the battles raged. When the let-up came in the fight, the let-down came in the church. It is said that the denominations do not fight any more. That is because the church has quit fighting and they have nothing to fight. If gospel preachers will fight now as gospel preachers fought then, the denominations will fight now as they fought then and truth will triumph now as it triumphed then-and truth will triumph now as it triumphed then. Shall we yield to the line of least resistance, or shall we challenge error in its strongholds and citadels?" [Foy E. Wallace, Jr., "What the Church Must Do to Be Saved," Bible Banner I, 12 (July 1939): 2-5]

Identify Error and False Teachers

"Calling names of false teachers and their aids and sympathizers is neither undignified nor discourteous. Paul said, and he was courteous, dignified and educated, "Demas forsook me, having loved this present world." It was hard on Demas for Paul to say that publicly. He should have taken that up with Demas privately!

"Again, he said Hymeneus and Philetus had ship wrecked their faith and were overthrowing the faith of others by their theory of the resurrection; and he wrote it down in the New Testament (a dignified book) that he had turned those brethren of his over to Satan.

"He clashed with Barnabas on one occasion, and withstood Peter to his face and rebuked him publicly. Neither incident ruined the church nor marred the dignity of the New Testament.

"He further said that Alexander the coppersmith did him much evil and declared the Lord would reward him for what he did. Paul did not seem to covet the kind of reward he intimated Alexander would get.

"He told a perverter of the truth one time that he was full of guile and villainy, calling him a son of the devil, and asked if he ever intended to quit perverting the way of the Lord.

"When a paper develops better manners than the New Testament, and a preacher becomes more dignified than the Apostles, neither is worth anything to the defense of the truth nor to the cause of Christ." (Foy E. Wallace, Jr., Better Manners than the New Testament)