

Church of Christ

3361 West State Street, Fremont, OH 43420

Worship Services

Sunday Bible Study	10:00 am
Sunday Worship	10:45 am
Sunday Worship	6:00 pm
Wednesday Bible Study	7:00 pm

Classes for all ages

Preachers: Ted Bowen and Sean Rizor

What Must I Do To Be Saved?

1. Learn the truth (Hear) (John 8:32; 17:17; Rom 10:14-18)
2. Believe in Christ (John 8:24; 20:31; Heb 11:6)
3. Repent of all sins (Luke 13:3; Acts 17:30; Rom 2:4; 2 Cor 7:9,10)
4. Confess faith in Christ (Rom 10:10; Acts 17:30; Matt 16:16)
5. Be baptized into Christ for remission of sins (Acts 2:38; 22:16)
6. Live faithfully (Revelation 2:10)

7 THINGS TO REMEMBER DURING THE LORD'S SUPPER!

- 1 LORD. "There is one Lord." (Ephesians 4:5)
- 2 THIEVES. "There were also 2 others, criminals, led with Him to be put to death."
(Luke 23:32)
- 3 CROSSES. (Luke 23:39-43; Ephesians 1:7)
- 4 PARTS of HIS GARMENTS. "Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier, a part, and also the tunic." (John 19:23)
- 5 WOUNDS. His head was crowned with thorns. His back was scourged.
His side was cut open. His hands were pierced. His feet were pierced. (John 19-20)
- 6 HOURS of AGONY. Christ was crucified at the 3rd hour and died at the 9th hour.
(Mark 15:25-37)
- 7 SAYINGS of The CROSS. (Matthew 27:46; Luke 23:34, 43-46; John 19:26-30)

What Is a Christian?

Clinton D. Hamilton

Tampa, Florida

One is sometimes shocked by the use of the word Christian. People are called Christians who do not believe in Christ. On one occasion I heard someone say that Gandhi was a Christian! This use of the term shows that men often have erroneous views of its significance. Sometimes men contemplate no more by the term than moral goodness or outstanding concern for the welfare of men.

A name designates. Names in the Biblical record had great significance as the following indicates: Adam, man; Eve, mother of living; Samuel, asked of God; Isaac,

March 15, 2020

Order of Worship

AM

Song Leader : Chris Frantz

Lord's Supper : Tony Smith

Speaker : Ted Bowen

PM

Song Leader : Melvin Monroe

Speaker : Sean Rizor

Wednesday

Song Leader : Greg Monroe

Invitation : Chris Frantz

Birthdays

- 6 Nick Hall
- 8 Gen Stanley
- 16 Jordan Appelhans
- 24 Tracey Briggs
- 25 Betty Davis
- 31 Mylie Frantz
- 31 Paul Rowan

Anniversaries

- 5 Ken & Connie Rowan

Prayer List

Kaitlin Baker
Gen Stanley
Nora Wiseman
Mary Feasel
Isaac Advey
Jean Adkins
Tracey Briggs
Jamie Hall
Kaitlyn Hall
Ashley Hall
Janet Baker

Soldiers Serving Abroad

Cody Lyons
Mercedes Speck

laughter; Abram, exalted father; Abraham, father of a multitude; Bethel, house of God. The word Christian designates a person in his relation to Christ.

This name was not given in derision, as some are wont to say, but rather is God given and determined. The disciples were called Christians first at Antioch (Acts 11:26). Paul disowned a term of derision when it was applied to him. He was charged as being a ringleader of "the sect of the Nazarenes" (Acts 24:5), but in answering the charge, he said, "But this I confess unto thee, that after the Way which they call, a sect, so serve I the God of our fathers, believing all things which are according to the law, and which are written in the prophets" (Acts 25:14). He served the Lord in the Way, but he refused to accept the sect designation.

Later, when Agrippa by implication called him a Christian, Paul accepted the designation. "And Agrippa said unto Paul, With but little persuasion thou wouldest fain make me a Christian. And Paul said, I would to God, that whether with little or with much, not thou only, but also all that hear me this day, might become such as I am, except for these bonds" (Acts 26:28-29). When in derision Paul was called a Nazarene, he disowned the designation, but he accepted the name Christian when it was applied to him. It follows that the name was a divinely appointed one, for Paul knew how it was first used; he was at Antioch when the disciples were first called Christians.

Called in Acts 11:26, is the same term used of Divine actions in other passages. Joseph was warned of God in a dream to take Jesus from Egypt to northern Palestine (Matt. 2:22). Simeon looked for the Christ and it had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Christ (Luke 2:26). An angel warned Cornelius in a dream to send for Peter (Acts 10:22). Noah was warned about the impending flood that would destroy the world (Heb. 11:7). All these terms are from the same word in the original. We are forced to the conclusion that when men were called Christians, the calling was by divine appointment, not by human contempt.

It was noted that disciples were called Christians. As a disciple, a Christian is viewed from the standpoint of a learner or follower in relation to a teacher. Jesus is the teacher from whom we receive instructions and seek to be what He is.

Christians are also called saints when considered in the light of the manner of life they conduct. Saint is from the term which means set apart to the service of God, consecration involves purity of heart and conduct. Numerous passages refer to disciples as saints (I Cor. 1:2, Rom. 1:7, et. al.).

The New Testament is called the faith (Jude 3) and in relation to this body of truth Christians are sometimes referred to as believers (Acts 4:32, 5:14, 2 Cor. 6:15). Jesus is the object of our faith (John 20:30,31) , but what we believe is revealed in the New Testament (Rom. 10:17) .

In relation to one another, Christians are called brethren (I Pet. 1:22, I Thess. 4:9, I John 3:14). Being sons and daughters of God, Christians sustain to one another the relation of brethren (2 Cor. 6:17-18, I John 3:1-3), and in this family Jesus is the elder brother (Heb. 2:11). Love should be characteristic of the feeling and conduct we have toward one another as brethren.

In relation to God, Christians are children (I John 3:1). God is the Father and head of this spiritual family which is His House (I Tim. 3:15). In this family, the children are subject to the Father through Jesus, whom he has appointed over His house (Heb. 3:6) .

Christians have service and sacrifices to perform before God, and in this capacity they are designated as priests. "Ye also, as living stones, are built up a spiritual house, to be a holy priesthood, to offer spiritual sacrifices, acceptable to God through Jesus Christ" (I Pet. 2:5). When they were loosed from their sins by the blood of Christ, Christians were made to be a kingdom and priests (Rev. 1:6) . Consequently, they are referred to as a royal priesthood (I Pet. 2:9).

How does one become a Christian? He is begotten by the word of God through obedience to the truth (I Pet. 1:3, 22-25). He becomes obedient to the Christ (Heb. 5:8-9) in believing, repenting of sins, confessing the name of Jesus, and being immersed in His name for the remission of sins (Matt. 28:19-20, Mark 16:15-16, Rom. 10:10, Acts 2:38) . No one who has failed to render obedience can properly be called a Christian.