

Church of Christ

3361 West State Street, Fremont, OH 43420

Worship Services

Sunday Bible Study	10:00 am
Sunday Worship	10:45 am
Sunday Worship	6:00 pm
Wednesday Bible Study	7:00 pm

Classes for all ages

November 1, 2020

Sunday Morning

Speaker: Sean Rizor

No Sunday Evening Worship

Preachers: Ted Bowen and Sean Rizor

What Must I Do To Be Saved?

1. Learn the truth (Hear) (John 8:32; 17:17; Rom 10:14-18)
2. Believe in Christ (John 8:24; 20:31; Heb 11:6)
3. Repent of all sins (Luke 13:3; Acts 17:30; Rom 2:4; 2 Cor 7:9,10)
4. Confess faith in Christ (Rom 10:10; Acts 17:30; Matt 16:16)
5. Be baptized into Christ for remission of sins (Acts 2:38; 22:16)
6. Live faithfully (Revelation 2:10)

7 THINGS TO REMEMBER DURING THE LORD'S SUPPER!

- 1 LORD. "There is one Lord." (Ephesians 4:5)
- 2 THIEVES. "There were also 2 others, criminals, led with Him to be put to death."
(Luke 23:32)
- 3 CROSSES. (Luke 23:39-43; Ephesians 1:7)
- 4 PARTS of HIS GARMENTS. "Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier, a part, and also the tunic." (John 19:23)
- 5 WOUNDS. His head was crowned with thorns. His back was scourged.
His side was cut open. His hands were pierced. His feet were pierced. (John 19:20)
- 6 HOURS of AGONY. Christ was crucified at the 3rd hour and died at the 9th hour.
(Mark 15:25-37)
- 7 SAYINGS of The CROSS. (Matthew 27:46; Luke 23:34, 43-46; John 19:26-30)

JESUS UNLIMITED

By Larry Ray Hafley

One of the proofs of the Deity of Jesus is that He was the master of every circumstance. Regardless of the situation, He was without limitation; He always acted without hesitation or equivocation. As certain also of our own poets have said, "Whether the wrath of the storm tossed sea, or demons or men or whatever it be, no storm can swallow (or swamp) the ship where lies the Master of ocean and earth and skies."

All of us have areas of relative expertise. We know we are proficient in some fields and deficient in others. We recognize our limitations. However, Jesus never encountered a challenge that He could not challenge and, if need be, change. He was never puzzled or flustered as to what should be done or said. He never became irritated, exasperated, or frustrated because a problem was too difficult to deal with. Note some examples which show the perfect control that Jesus had at all times in all events.

Birthdays

- 4 Nikolai Monroe
- 10 Jahred Monroe
- 15 Kaitlin Baker
- 25 Ted Baker
- 30 Chris Frantz

Prayer List

Kaitlin Baker
Gen Stanley
Nora Wiseman
Mary Feasel
Isaac Advey
Jean Adkins
Tracey Briggs
Jamie Hall
Kaitlyn Hall
Ashley Hall
Janet Baker
Nick Hall
Tina Smith
Kathy Grove
Paul Runion
Mary Schimming

Soldiers Serving Abroad

Cody Lyons
Mercedes Speck

In The Physical, Material Realm

When waves of the sea sought to overwhelm and overthrow the boat, Jesus calmly awoke, arose and rebuked them. “What manner of man is this, that even the winds and the sea obey him!” (Matt. 8:27). That exclamatory question has never been answered by scoffing, scorning skeptics. Jesus manifested His power over disease, death and distance. Time and space had no borders to hold Him in check. His authority overcame all obstacles and restraints. He was not bound by time, space or mass (Matt. 9:20; Jn. 2:6; 4:46; Mk. 6:37-44). Truly, He was “God manifest in the flesh” (1 Tim. 3:16).

In The Intellectual Realm

No issue was too touchy, knotty, or controversial for Jesus to handle. The Pharisees sent their wiliest, sharpest debaters to entangle Him in His talk (Matt. 22:15). They carefully plotted and planned their trick questions. They asked questions and outlined situations for Jesus to unravel which had dual dilemmas of difficulty. Whatever Jesus replied, they would ensnare Him with another side of the response. Their preparation was intense, secure; their case was tight; their traps were hair-trigger, ready to slam shut! Thus, with fiendish glee and flattering tongue, they inquired, “What thinkest thou? Is it lawful to give tribute unto Caesar, or not?”

If Jesus says, “No, give no taxes to Caesar,” the Romans will arrest Him. If He says, “Pay your taxes,” the Jews will despise Him. Now, they have Him, or so they think. “But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Show me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar’ s. Then saith he unto them, Render therefore unto Caesar the things which are Caesar’ s; and unto God the things which are God’ s. When they had heard these words, they marvelled, and left him, and went their way” (Matt. 22:18-22).

Next came the Sadducees to try their hand. Jesus put them “to silence.” A lawyer of the Pharisees came forth. He wanted to know what the greatest commandment in the law was. If Jesus had specified any certain one, the lawyer would have merely mentioned another and showed that it was just as important. It is like asking, “What is the most important thing in an automobile?” If you say, the battery, someone will say that it will not do any good to have a battery if you do not have any gasoline. That is the kind of predicament Jesus would have been tangled and balled up in. But He did not fall for it. Then He turned on the Pharisees and asked them a question they could not answer. See McGarvey’ s Commentary on Matthew 22:15-40. Jesus’ mastery over the wise and wily men was complete, “neither durst any man from that day forth ask him any more questions.” “Truly this was the Son of God.”

In The Prophetic Realm

Jesus spoke of His impending death as we would speak of something that occurred ten minutes ago. He knew the form or mode of death He must suffer. He knew where it would take place – in Jerusalem. He knew how long he would be entombed and interred – three days. He knew that His death would involve and include suffering and abuse. He knew who would mistreat Him – “elders and chief priests and scribes.” Jesus spoke confidently of the fall of the Jewish nation. He foretold their abandonment and abasement. He knew His cause would prosper when all signs spelled defeat. He spoke of the events of Pentecost as recorded in Acts 2 with as much certainty as a gospel preacher of today. No man could guess, surmise, or know all these things, but Jesus knew them and spoke of them. “We know that thou art a teacher come from God.”

Conclusion

Numerous other facts could be cited to show that Jesus was unlimited in His mastery and majesty. Time and space “would fail me to tell of” Matthew 12:1-8; 22-30; 21:23-46, and of John 9. And many other things truly did Jesus as recorded in the New Testament, which are not written in this article, but these are written that you might believe that Jesus is the Christ, the Son of God, and that believing you might have life through His name.

[Guardian of Truth XXVII:10 (May 19, 1983), pp. 304-305]

(article sources: halbrook@twc.com 3505 Horse Run Court Shepherdsville KY 40165 USA)