

# Church of Christ

3361 West State Street, Fremont, OH 43420

## Worship Services

Sunday Bible Study	10:00 am
Sunday Worship	10:45 am
Sunday Worship	6:00 pm
Wednesday Bible Study	7:00 pm

*Classes for all ages*

February 28, 2020

Sunday Morning

Speaker: Ted Bowan

No Sunday Evening Worship

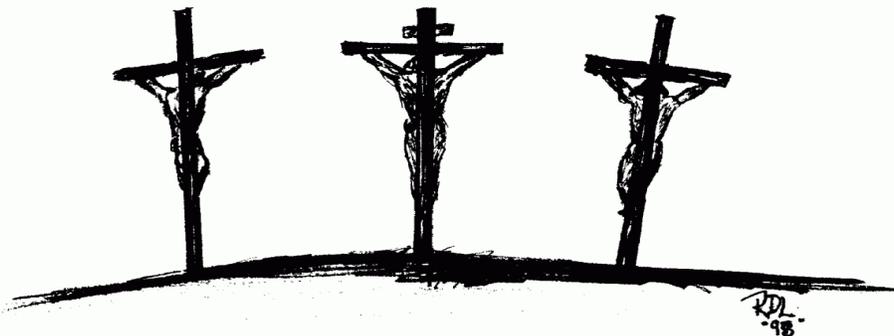
## Preachers: Ted Bowen and Sean Rizor

### What Must I Do To Be Saved?

1. Learn the truth (Hear) (John 8:32; 17:17; Rom 10:14-18)
2. Believe in Christ (John 8:24; 20:31; Heb 11:6)
3. Repent of all sins (Luke 13:3; Acts 17:30; Rom 2:4; 2 Cor 7:9,10)
4. Confess faith in Christ (Rom 10:10; Acts 17:30; Matt 16:16)
5. Be baptized into Christ for remission of sins (Acts 2:38; 22:16)
6. Live faithfully (Revelation 2:10)

### 7 THINGS TO REMEMBER DURING THE LORD'S SUPPER!

- 1 LORD. "There is one Lord." (Ephesians 4:5)
- 2 THIEVES. "There were also 2 others, criminals, led with Him to be put to death."  
(Luke 23:32)
- 3 CROSSES. (Luke 23:39-43; Ephesians 1:7)
- 4 PARTS of HIS GARMENTS. "Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier, a part, and also the tunic." (John 19:23)
- 5 WOUNDS. His head was crowned with thorns. His back was scourged.  
His side was cut open. His hands were pierced. His feet were pierced. (John 19:20)
- 6 HOURS of AGONY. Christ was crucified at the 3rd hour and died at the 9th hour.  
(Mark 15:25-37)
- 7 SAYINGS of The CROSS. (Matthew 27:46; Luke 23:34, 43-46; John 19:26-30)



### Birthdays

March

- 6 Nick Hall
- 8 Gen Stanley
- 16 Jordan Appelhans
- 24 Betty Davis
- 31 Mylie Frantz
- 31 Paul Rowan

### Anniversaries

- 5 Ken & Connie Rowan

### Prayer List

Kaitlin Baker  
Gen Stanley  
Nora Wiseman  
Jean Adkins  
Jamie Hall  
Kaitlyn Hall  
Ashley Hall  
Nick Hall  
Tina Smith  
Kathy Grove  
Paul Runion  
Mary Schimming  
Betty Davis  
Mike Foes  
Connie Runion  
Debbie Rowan

## "TWO ARE BETTER THAN ONE"

by Daniel H. King

The word of the Lord recognizes how much we need each other. The church was purposed in the mind of God before time because the All-wise saw the need for it in human relationships. Loneliness can be a terrible and destructive thing. Other human contact, especially if it is with like-minded people with a desire to do the right thing, can be entirely wholesome and good. This is what the church as an organization and agency in human society is mostly about. As the Scripture says, "Two are better than one, because they have a good reward for their labor. For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth, and hath not another to lift him up" (Eccl. 4:9-10).

So, two are better than one because when one falls, the other can help him again to stand. We must remember this, when we consider why the church must be a part of our lives, and why we must not let this precious cooperative relationship slip from us by abandonment.

Two are better than one because one may help to bear the burden of another. How many times have you heard someone say, "This is almost more than I can bear?" Often we can sympathize that what they must bear is nearly more than one person can deal with alone. But the wonderful thing is that we never ought to have to bear our burdens alone. Of course, we know the Lord helps up at such times. But it is a great boon to our souls to know that we have brothers and sisters in Christ who share our grief and pain, and help to love us through those trying times. As Paul wrote: "Bear ye one another's burdens, and so fulfill the law of Christ" (Gal. 6:2). Observing the law of Christ involves sharing the burdens so heavy upon our fellow Christians.

Two are better than one because the prayers of one may benefit another. Those who pray for us are our "helpers." They may be confined to a bed or wheelchair, but if they are supportive of the work we are doing through their prayers, then they are friends of the first order. Paul spoke of the prayers which the Corinthians uttered on his and his fellow laborer's behalf, with fond appreciation and deep love: "Ye also helping together on our behalf by your supplication; that, for the gift bestowed upon us by means of many, thanks may be given by many persons on our behalf" (2 Cor. 1:11).

Two are better than one because the great work of the gospel is too much for any single individual to accomplish. Paul spoke of the work that he and Apollos did together, even though they were at Corinth at different times and under wholly different circumstances. Still he viewed himself and Apollos as working together toward a common goal. Paul had converted the majority of those whom Apollos later instructed: "I planted, Apollos watered; but God gave the increase" (1 Cor. 3:6). "And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common" (Acts 4:32).

Two are better than one because there is moral and spiritual strength in numbers. The presence and encouragement of our brothers and sisters in Christ is a source of spiritual strength to those of us who attend the worship activities with regularity. One who is a member of the body of Christ feels that he is a part of something wonderful and good. There is a feeling of belonging to something important. And there is a feeling of being associated with someone (Christ) who is worthy of all of our praise and admiration. Being a member of the church is a thing to be thankful about, grateful for, and ever overflowing with thanksgiving because of. As Paul stated: "For as the body is one, and hath many members, and all the members of the body, being many, are one body; so also is Christ" (1 Cor. 12:12).

Two are better than one because when we work together with one another in the church, we are working together with God. At times we tend to view the church as a wholly human relationship, a segment of the overall community or society that we live in. But it is not so. The church is his fold, his holy temple, his royal priesthood of believers, his blood bought and Spirit filled body. It was his intent that through this means men and women might enter into covenant relation with the Father and serve as spiritual stewards in common cause with the Lord himself: "And working together with him we entreat also that ye receive not the grace of God in vain" (2 Cor. 6:1).