

Church of Christ

3361 West State Street, Fremont, OH 43420

Worship Services

Sunday Bible Study	10:00 am
Sunday Worship	10:45 am
Sunday Worship	6:00 pm
Wednesday Bible Study	7:00 pm

Classes for all ages

Preachers: Ted Bowen and Sean Rizor

What Must I Do To Be Saved?

1. Learn the truth (Hear) (John 8:32; 17:17; Rom 10:14-18)
2. Believe in Christ (John 8:24; 20:31; Heb 11:6)
3. Repent of all sins (Luke 13:3; Acts 17:30; Rom 2:4; 2 Cor 7:9,10)
4. Confess faith in Christ (Rom 10:10; Acts 17:30; Matt 16:16)
5. Be baptized into Christ for remission of sins (Acts 2:38; 22:16)
6. Live faithfully (Revelation 2:10)

7 THINGS TO REMEMBER DURING THE LORD'S SUPPER!

1 LORD. "There is one Lord." (Ephesians 4:5)

2 THIEVES. "There were also 2 others, criminals, led with Him to be put to death."
(Luke 23:32)

3 CROSSES. (Luke 23:39-43; Ephesians 1:7)

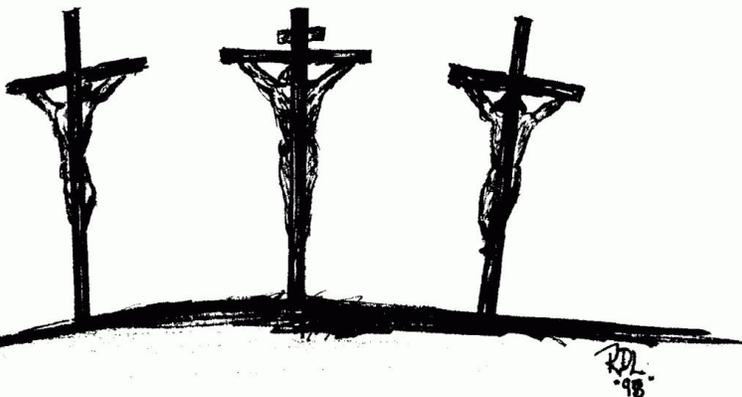
4 PARTS of HIS GARMENTS. "Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier, a part, and also the tunic." (John 19:23)

5 WOUNDS. His head was crowned with thorns. His back was scourged.

His side was cut open. His hands were pierced. His feet were pierced. (John 19-20)

6 HOURS of AGONY. Christ was crucified at the 3rd hour and died at the 9th hour.
(Mark 15:25-37)

7 SAYINGS of The CROSS. (Matthew 27:46; Luke 23:34, 43-46; John 19:26-30)



September 16, 2018

Order of Worship

AM

Song Leader : Melvin Monroe

Lord's Supper : Sean Rizor

Speaker : Ted Bowen

PM

Song Leader : Greg Monroe

Speaker : Sean Rizor

Wednesday

Song Leader : Chris Frantz

Invitation : Ted Bowen

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

2 Pet. 3:17

Birthdays

3 Charlotte Williams

8 Connie Runion

19 Melvin Monroe

Anniversaries

4 Mike & Janet Baker

Woman's Bible Study:

October 2nd @ 5:30 pm

Overview of the Bible-Philemon

Prayer Requests:

Kaitlin Baker

Russell Pannell

Gen Stanley

Nora Wiseman

Charlotte Williams

Mary Feasel

Nick Hall

Zephan Monroe

Ted Bowen

Isaac Advey

Sean Rizor

Linda Holt

Those with colds, common illnesses and travelers.

Bible Basics: The Constant Struggle

Earl Robertson Tompkinsville, KY

Peter wrote, "Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. But grow in grace, and in the knowledge of our Lord and Savior Jesus Christ" (2 Pet. 3:17, 18a). These two verses stress the tremendous conflict between truth and error, right and wrong, salvation and damnation.

The apostle having written to them makes them without excuse for sin. Seeing ye know these things assures the availability of the evidence. Peter was aware that the testimony was in their hand. From this evidence, they could know the truth. Truth can be understood and known. Peter says they "know" these things. Jesus said, "Ye shall know the truth, and the truth shall make you free" (John 8:32). Knowing the truth should cause these Christians to be on guard. They are told to "beware"; they must not take chances with their priceless possessions. If they intend to keep their souls safely they must be on guard, discerning the distinct difference between bright truth and insidious error. Peter distinctly stresses the fact of the possibility of apostasy, saying, "being led away with error." What power Satan has! "Being led" is passive in voice, showing what the devil can do with an unguarded soul. The devil knows God's truth saves sinners and causes saints to grow (Rom. 1:16; 1 Cor. 1:21; 1 Pet. 2:2), so his objective is to lead us away from God by leading us away from the truth. He does this with error. The devil has his own messengers constantly peddling his own lies, but calling such truth (John 8:44; 2 Cor. 11:13-15). Silly saints fall from their steadfastness by allowing Satan to so use them. It is high time that all who wear the name of Christ wake up (Rom. 13:11).

Peter emphasizes the antithetical behavior demanded in apostolic doctrine for all saints: "But grow in grace, and in the knowledge of our Lord . . ." This is the secret for victory. You must decide your life and destiny! Grow in God's favor and knowledge of Jesus. Learning and then practicing what you know is the way this is done. It is the whole process of Christianity; it is the constant move in the right direction (Col. 3:17).

Guardian of Truth XXV: 10, p. 146 March 5, 1981

Bible Basics: Take Heed Lest Ye Fall

Earl Robertson Tompkinsville, KY

"Wherefore let him that thinketh he standeth take heed lest he fall," wrote the apostle Paul (1 Cor. 10:12). However, the authors of the creeds of men either know nothing of this passage or care nothing for it as their writings testify. This verse plainly says one can fall. Human theology has made such an effort to make man's salvation wholly God's action that no allowance is made for any action on man's part to the saving of his soul. The doctrine of the perseverance of the saints stems from this religious concept. They allow that God saved man from his sins without any doing on man's part and that God will keep him saved without any doing as a child of God. The old Philadelphia Confession of Faith, adopted by the Baptist Association in Philadelphia, September 25, 1742, says, "God doth continue to forgive the sins of those that are justified; and, although they can never fall from the state of justification, yet they may, by their sins, fall under God's fatherly displeasure; and, in that condition, they have not usually the light of his countenance restored unto them until they humble themselves, confess their sins, beg pardon, and renew their faith and repentance."

So, the justified in Christ Jesus can never fall from the state of justification! The creed admits that they have sins but declares such will not interfere with the salvation of their souls. It seems to me if these sins do not affect the soul, the ones committed earlier would not affect it either. If forgiveness of sins is essential for salvation, then how is it possible for the child of God to live with sins on his soul without falling from the state of justification? Paul wrote to the Galatians Christians telling those who were making an effort to go back to the law of Moses for a way of life "ye are fallen from grace" (Gal. 5:4). The grace of God revealed through Christ was of no benefit to them in such an effort. Those addressed were "all the children of God by faith in Christ Jesus" (Gal. 3:26). Yes, they were children of God in Christ Jesus, but they had fallen from grace.

It is obvious that both the New Testament and the Confession of Faith cannot be right. They both are not teaching the truth. No person can be right before God and accept both. The two documents are diametrically opposed. The New Testament is right. It came from God and is dedicated with the blood of Christ. The creed is a lie. Reject it.

Truth Magazine XXIII: 48, p. 780 December 6, 1979