

Church of Christ

3361 West State Street, Fremont, OH 43420

Worship Services

Sunday Bible Study	10:00 am
Sunday Worship	10:45 am
Sunday Worship	6:00 pm
Wednesday Bible Study	7:00 pm

Classes for all ages

Preachers: Ted Bowen and Sean Rizor

What Must I Do To Be Saved?

1. Learn the truth (Hear) (John 8:32; 17:17; Rom 10:14-18)
2. Believe in Christ (John 8:24; 20:31; Heb 11:6)
3. Repent of all sins (Luke 13:3; Acts 17:30; Rom 2:4; 2 Cor 7:9,10)
4. Confess faith in Christ (Rom 10:10; Acts 17:30; Matt 16:16)
5. Be baptized into Christ for remission of sins (Acts 2:38; 22:16)
6. Live faithfully (Revelation 2:10)

7 THINGS TO REMEMBER DURING THE LORD'S SUPPER!

1 LORD. "There is one Lord." (Ephesians 4:5)

2 THIEVES. "There were also 2 others, criminals, led with Him to be put to death."
(Luke 23:32)

3 CROSSES. (Luke 23:39-43; Ephesians 1:7)

4 PARTS of HIS GARMENTS. "Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier, a part, and also the tunic." (John 19:23)

5 WOUNDS. His head was crowned with thorns. His back was scourged.

His side was cut open. His hands were pierced. His feet were pierced. (John 19-20)

6 HOURS of AGONY. Christ was crucified at the 3rd hour and died at the 9th hour.
(Mark 15:25-37)

7 SAYINGS of The CROSS. (Matthew 27:46; Luke 23:34, 43-46; John 19:26-30)

December 9, 2018

Order of Worship

AM

Song Leader : Melvin Monroe

Lord's Supper : Sean Rizor

Speaker : Ted Bowen

PM

Song Leader : Greg Monroe

Speaker : Sean Rizor

Wednesday

Song Leader : Chris Frantz

Invitation : Ted Bowen

Except a man be born of the water and
of the Spirit, he cannot enter into the
kingdom of God John 3:5

Birthdays

- 1 Dominic Wegman
- 3 Tiny Smith
- 4 Jordan Chapman
- 4 Stephanie Rizor
- 5 Chloe Rizor
- 29 Jessa Schadwil
- 31 Jamie Hall

Woman's Bible Study:

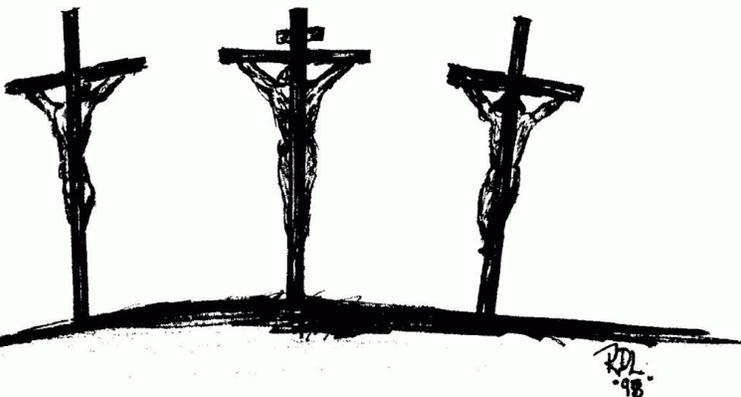
December 13th @ 5:30 pm
Overview of the Bible - 1 Peter

Anniversaries:

- 26 Paul & Connie Runion

Prayer Requests:

Kaitlin Baker
Russell Pannell
Gen Stanley
Nora Wiseman
Charlotte Williams
Mary Feasel
Nick Hall
Zephan Monroe
Isaac Advey
Jean Adkins
Jordan Appelhans



Bible Basics: Salvation Is Unlimited, But Conditional by Earl Robertson

John wrote, "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him who athirst come. And whosoever will, let him take the water of life freely" (Rev. 22:17). Many of the creeds of men limit, in scope, the salvation from sin which Christ offers through the gospel. This erroneous position is assumed because of a misunderstanding of the nature of man and the nature of God's dealings with man. In spite of what the creeds say, however, the Lord makes the same offer to all without any respect of persons. God's love for man manifested at Calvary included the whole world - "he tasted death for every man" (Heb. 2:9). His death was not only for the people who live under the New Testament, but it was "for the redemption of the transgressions that were under the first testament" (Heb. 9:15). This is why John could write "whosoever" in our text. Jesus said, "Come unto me, all ye that labor and are heavy laden, and I will give you rest" (Matt. 11:28). All were away in sin, but all by the Lord are invited to come to Him. Anyone who wants to be saved can be. The Lord is not in the business of saving some while refusing to save others the same way.

As surely as salvation is offered to all in the great commission (Mk. 16; Matt. 28), it is offered conditionally. As John wrote the will of Christ in Rev. 22, he included, "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city" (Rev. 22:14). The blessed city of God is entered when the gospel of Jesus Christ is obeyed. The "doing" of His commandments to enter the city makes the entering conditional! Men constantly tell us there is not anything we can do "to take the water of life" but the Lord says there is something that must be done. Men tell us it was the Lord's doing and dying that saves us from sin - that there is not anything we can do. His death - His blood - makes possible our salvation, but its benefits are not received and enjoyed by man until man appropriates the benefits of Jesus' death in gospel obedience. Jesus said, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven" (Matt. 7:21). "He that doeth" is conditional!

Truth Magazine XXIV: 9, p. 155 February 28, 1980

Bible Basics: "Saved To The Uttermost"

Earl Robertson Tomkinsville, KY

Some who have accepted the idea that one saved in Christ can never be lost have used this passage (Heb. 7:25) to support such a contention. The verse says, "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them:" The fact that Christ continueth ever as a priest, He is able to save completely and make intercession. The running contrast in the Hebrew letter of the inability of the sacrificed animals to save with the ability of Christ to save completely is the climax at this point. Christ is truly able to save all the same way - those who come to God by Him. One denominational preacher commenting on this verse wrote, "In short, Christ crucified paid for our salvation; Christ risen will surely collect what He paid for."

Jesus Christ did "taste death for every man" (Heb. 2:9), but is this fact cause to make us conclude that all will be saved? A sinner has the power of choice to reject the blood of Christ, and Christians are warned against counting "the blood of the covenant, wherewith he was sanctified, an unholy thing" (Heb. 10:29). The fact that Jesus died to save all does not teach universal salvation. The Bible plainly says "many" will be lost (Matt. 7:13, 14). Well, if Christ died for all, but many of the all will be lost; universalism is not true. So, what does the preacher mean "Christ risen will surely collect what He paid for"? It is an abortive attempt to make the word of God teach that once one is saved he can never be lost.

Though Christ died to save all, He imposes that His gospel be preached unto all (Mk. 16:15., 16) because all have sinned (Rom. 3:23). This gospel he sealed through His death and by it we are sanctified (Heb. 10:10). This gospel is God's power to save the ones who believe it (Rom. 1:16, 17). Those who believe and obey this gospel (Rom. 1:16; 2 Thess. 1:7-9) are saved and the Lord adds them to His church (Acts 2:38-47). Jesus called this the new birth and entrance into the kingdom, saying, "Except a man be born of the water and of the Spirit, he cannot enter into the kingdom of God" (John 3:5). But Jesus said some in the kingdom would be gathered out of the kingdom and cast into fire (Matt. 13:41, 42). Only the born again are in the kingdom, but some will be gathered out and burned!

Truth Magazine XXIV: 15, p. 250 April 10, 1980